| State of Georgia  |  |   |  |  |  |  |
|---|--|---|--|--|--|--|
| re-Anderseave   | C  | ampaign Contributio   | n Disclosure Repo  | rt   |  |  |
| 1. Report Type  | 2. Filing  | is being made on behalf of  | (Select One):  |  | Fiting office use saly   |  |
| (Select One)  | I⊠ Candi   | date or Public Official   |  | econogr  |  |  |
| 2000  | Oí   | fice Sought or Held: <u>AT (A N てみ</u>  |  |  |  |  |
| Original Report   | ***  | (Include county, 1  | municipality, district, post or judicial c   | circuit)   |  |  |
| Amended Report  | Co   | mmittee Name:   |  |  | Use Earlier of Post  |  |
|   |  |   |  | #3 * * * * * * * * * * * * * * * * * * *   | \$4 *1   |  |
| Amendment #   | L Kepo   | rt of Organization or Person Oth  | er man Candidate's Campaig   |  |  |  |
| 3. Identifying and  | l Contact  | Information   |  | : 1  |  |  |
| Fig. 1  | And the same of the same and the same of t | JARD SHOOK  | (2)  | 6 /28 /89<br>Today's Date  |  |  |
| *   |  | m Candidate Campaign Committee  |  |  |  |  |
| (3) 967 EUL   | ILIA RD  | an atlaira  | 6-A 52   | 0319   | •  |  |
| Mailing Address   |  | City  | State  | Zip Code   |  |  |
| (4) (404) 330 - 60  | 50   | and/or (404) 365 - 4725   | noirealmense halamenianse Vilaneis.  |  |  |  |
|   |  | erstand the release of this information as pe   |  | y)   |  |  |
| (5) If a Candidate or Publ                                      | ic Official, is th   | ere a campaign committee (one or more pe  | rsons) to make campaign transactions,  | keep the financial   | records of the   |  |
| campaign, or file the r   | reports?   | Yes (6) If so, is the com   | mittee registered with the State Ethics  | Commission?  | ☐ Yes ☐  |  |
| (7) If so, complete the fol                                     | lowing:  |   |  |  | 5  |  |
|   |  | Name of Chairperson and or Treasures  | अर्जु ४ व्यवस्थाता । स्व   |  |  |  |
| 1 074-41-23-4 Exact Adistr                                      |  |   | HARRON HORRING CONTROL OF THE CONTRO | Additional company of the contract of the cont |  |  |
| esex.   |  |   |  |  |  |  |
| My Non Elect  | ion Year   | My Election Year  | Run-Offs   | § ~  | Prince in the contract of the  |  |
| Management 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1                |  | NO PROPERTY AND   | (Report required only if you are in a Run-Off<br>Election)   | 3  | en et en com monthe com.   |  |
| June 30,  | (year)   | March 31, (year)  | 6 days before Primary  | IS days be   | fore   |  |
| \$ Amount   |  |   | Run-Off,(year)   | Special P  | * '  |  |
| ☐Dec. 31,   | (year)   | <b>∑</b> June 30, <b>2∞ 1</b> (year)  | 6 days before General  | ()   | (ear)  |  |
|   | andresa Calleria   | September 30, (year)  | Run-Off, (year) 6 days before Special  | i lidaysh  | **************************************   |  |
| *Persons elected to office in<br>the year in which the election | occurs   | [ ] september 50, (your)  | Primary Run-Off,   | S Security   | (1575)   |  |
| *Persons leaving office with<br>such funds are expended as p    |  | October 25, (year)  | (year)   | The state of the s | , seemblan tiis ee   |  |
| *Unsuccessful candidates wi<br>who receive contributions to     |  |   | 3 Second   | Dec. 31.   | (year)   |  |
| until such funds are expended<br>debts are satisfied (Decembe   |  | December 31,(year)  | Run-Off,(year)   | WOMEN STATE ON A STATE OF STAT | Main Avi 24 F  |  |
|   |  |   |  | -  |  |  |
| 1   | and the second control of the second  | Verification by Oat   | h or Affirmation   |  | Administration   |  |
| 500000 CONTRACTOR   |  |   |  |  | Antion of Constant   |  |
| ### FEE   |  |   |  |  | you wante  |  |
| State of Geon   | LIA  |   | Coun   | ty of <u>ו־טעד</u>   | <u> </u>   |  |
|   | 5"   1 (%) . 1 &   | 200 5 3 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2   | 4.4 (2007.) 3 3  |  | осоотто  |  |
| I, CAACE  | a in thic range  | torm is complete, true, and correct. Fi   | g duly sworn (altirm), depose and when I affirm that the contents in   | Say<br>this renort   | **************************************   |  |
| 4 8   |  | e electronic filing submitted, if also ek   |  | erran and and  | 0.00   |  |
|   |  |   | *  |  | es agravement of the control of the  |  |
| Sworn to and subse  | cribed before m  | e on June 29, 2009  | 10   | A  | over the state of  |  |
| 1 (4)   | , /-   | A. A.   | 11.0111  |  | COCIONISTACIONO  |  |
| 1 Just  | 41.  | / Jul/Edge  | my day   | / 1  | Manufacture of the Control of the Co |  |
| Signature of N  | , ,  | U   | a. Signature of Candidate  | Na#  | Anterovolybele   |  |
| XX  |  | Pinky A. Rutledge   | b. Organization/Chairperson/Treasur  | <b>₩</b>   | NA CO-PROPERTIES CO.   |  |
| My Commission exp   | ires Notary Pu   | Pinky A. Rutledge philic, Futton County, Georgia philic, Futton County, Georgia philic, February 6, 2012 philips February 6, 2012 |  | a 74. A 1.1  | WENNIER I DAY  |  |
| § § Anvin   | erson was knavismb   | REMARTA Attains with or who knowingly violates any of the   | te provisions of the Ethics in Government Act shall  | the guality of a coastlement   | RENT.  |  |

#### State of Georgia Campaign Contribution Disclosure Report Summary Report

| Summary Report  |   |                         |
|---|---|-------------------------|
| CONTRIBUTIONS RECEIVED  | )   |                         |
| I have no contributions to report.  ☐ I have the following contributions, including Common Source, to report:   | <u>In-Kind</u><br>Estimated Value   | Cash Amount             |
| A. If this is the <u>first time to file a disclosure report for the current office sough ENTER 0</u> in <b>both columns</b> (one time only); or  B. If this is the first report of this Reporting Cycle*, <u>ENTER 0</u> in the <u>in-kind</u> coluand list any <u>net balance</u> on hand brought forward from the previous reporting cycle in the <u>cash amount</u> column ( <u>Line 15 of previous report</u> , or total funds left over a year end of previous cycle); or  C. If this filing is the <u>second or subsequent filing of this Reporting Cycle</u> , list total from <u>Line 6 of previous report</u> in both the <u>in-kind</u> and <u>cash amount</u> columns. | umn<br>e O  | <i>\$</i><br>\44,434,50 |
| Total amount of all itemized contributions received in this reporting period which listed on the "Itemized Contributions" page.   | are U   | £2,850                  |
| 3a All loans received this reporting period.  | netaaan eta aanaa ka ka geerii ohean eerii oli oppooli oppooli oli ohean ka hori ohean eerii ohean ohean ohean<br>Taraan  | O                       |
| 3b Interest earned on campaign account this reporting period.   | American American American Standon Mariani (M. 17.00 de constituto de 17.00 de 18.00          |                         |
| 3c Total amount of investments sold this reporting period.  | асти по <sub>т</sub> им в община в на в при постори на при постори на при постори на при постори на при в постори на при в постори на постори |                         |
| 3d Total amount of cash dividends and interest paid out this reporting period.  | e anno ann an an an an ann an ann ann ann   |                         |
| Total amount of all separate contributions of <u>less than \$101.00</u> received in this reporting period and not listed on the "Itemized Contributions" page.  "Common Source" contributions must be aggregated on the "Itemized Contributions" page.  | . 0   | 0                       |
| Total contributions reported this period. (Line 3 + 3a + 3b + 3c + 3d + 4)  | 0   | \$ 2,850                |
| Total contributions to date. Total to be carried forward to next report of this reporting cycle*.  (Line 2 + 5)   | 0   | \$147,284,50            |
| EXPENDITURES MADE   |   |                         |
| 7 I have no expenditures to report.  I have the following expenditures to report:   | <u>In-Kind</u><br><u>Estimated Value</u>  | Cash Amount             |
| Total expenditures made and reported prior to this reporting period. If this is the  A. First report of this Reporting Cycle*, <u>ENTER 0</u> .  B. Second or subsequent filing <u>ENTER Line 12 of previous report.</u>  | 0   | \$43,294.85             |
| Total amount of all itemized expenditures made in this reporting period which are listed on the "Itemized Expenditures" page.   | 0   | ± 5,090                 |
| Total amount of all separate expenditures of <u>less than \$101.00</u> that were made in this reporting period and not listed on the "Itemized Expenditures" page.  | 0   | 0                       |
| Total expenditures reported this period. (Line 9 + 10)  | 0   | ±5,090                  |
| Total expenditures to date. Total to be carried forward to next report of this reporting cycle*.  (Line 8 + 11)   | 0   | 48,384.85               |
| INVESTMENTS   |   |                         |
| Total value of investments held at the beginning of this reporting period.  |   | 0                       |
| 14 Total value of investments held at the end of this reporting period.   |   |                         |
| Net balance on hand. (Line 6 - 12 + 14)   |   | 98, 910, 00             |

<sup>\*</sup> O.C.G.A. 21-5-34(b)(1)(D)(ii) A reporting cycle shall commence on January 1 of the year in which an election is to be held for the public office to which a candidate seeks election and shall conclude:

<sup>(</sup>I) At the expiration of the term of office if such candidate is elected and does not seek reelection or election to some other office;

<sup>(</sup>II) On December 31 of the year in which such election was held if such candidate is unsuccessful; or

<sup>(</sup>III) If such candidate is successful and seeks reelection or seeks election to some other office the current reporting cycle shall end when the reporting cycle for reelection or for some other office begins.

# State of Georgia Campaign Contribution Disclosure Report Outstanding Indebtedness

| T los  | tion Cycle*: GENERAL Election Year: 109   | Amount  |
|--------|---|---|
| 1      | Outstanding indebtedness at the beginning of this reporting period.                     |   |
| 2      | Loans received this reporting period.   | ammanamanananananananananananananananan   |
| 3      | Deferred payment of expenses this reporting period                                      | 0   |
| 4      | Payments made on loans this reporting period.   | 0   |
| 4<br>5 | Credits received on loans this reporting period.  | decentricum en a suzzarro su vo en en producio en el el el estado pala escabalectura. |
| 6      | Payments this reporting period on previously deferred expenses.                         | 0   |
| 7      | Total indebtedness at the close of this reporting period.  (Line 1 + 2 + 3 - 4 - 5 - 6) |   |
| Ele    | ction Cycle*: GENERAL Election Year: '09  | Amount  |
| 1      | Outstanding indebtedness at the beginning of this reporting period.                     | 0   |
| 2      | Loans received this reporting period.   | 0   |
| 3      | Deferred payment of expenses this reporting period                                      |   |
| 4      | Payments made on loans this reporting period.   | 0   |
| 5      | Credits received on loans this reporting period.  |   |
| 6      | Payments this reporting period on previously deferred expenses.                         | 0   |
| 7      | Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6)  | б   |
| Ele    | ction Cycle*: 6-GNGRANL Election Year: '09  | ATIONI  |
| 1      | Outstanding indebtedness at the beginning of this reporting period.                     |   |
| 2      | Loans received this reporting period.   | 0   |
| 3      | Deferred payment of expenses this reporting period                                      |   |
| 4      | Payments made on loans this reporting period.   | 0   |
| 5      | Credits received on loans this reporting period.  | 0   |
| 6      | Payments this reporting period on previously deferred expenses.                         | 0   |
| 7      | Total indebtedness at the close of this reporting period. (Line 1 + 2 + 3 - 4 - 5 - 6)  | 0   |

<sup>\*</sup> Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

| HOWARD | SHOOK |
|--------|-------|
|        |       |

## State of Georgia Campaign Contribution Disclosure Report Itemized Contributions Must list contributions received by a single contributor for which the aggregate total is \$101.00 or more

Note: Loans are no longer reported in "Itemized Contributions" section. See Loan Reporting section below.

| Full Name of Contributor                        | Contri                     |                                 |          | In-Kind Contributions |                 |  |
|---|----------------------------|---------------------------------|----------|-----------------------|-----------------|--|
| Mailing Address                                 | Received Date Occupation & |                                 | Election | Cash                  | Estimated Value |  |
| (Affiliation of Committee if any)               | Contribution Type*         | Employer                        | Cycle**  | Amount                | Description     |  |
| DAVID GAMBRUL                                   | 5/12/09                    | Attorney,                       |          | <b>5</b> *** ,        |                 |  |
| 3060 PEACHTREE ST.<br>ATLANTA GA 30305          | MUNGTARY                   | GAMGRELL<br>AMO STOLZ           | GENERAL  | 5100                  | ٥               |  |
| MICHAEL HILLIARD                                | 5/12/09                    | ATTORNEY,                       |          | £ in                  | 0               |  |
| 878 PEACHTREE ST.<br>ATVANTA GA 30309           | MONETARY                   | MCKENNA,<br>LUNG,<br>ALDRIDGE   | GENERAL  | 1 250<br>             |                 |  |
| STEVE LABOVITZ                                  | 5/12/09                    | AHORNEH                         |          |                       | C               |  |
| S655 GLEN ERROL RD<br>ATLANTA GA 36327          | MONETARY                   | MI KENNA,<br>LONG,<br>ALD RIOGE | G-ENERGL | \$25°                 |                 |  |
| LINE NATION<br>2000 W. LOUP PD                  | 5/12/09                    | LIVE                            |          | <b>.</b>              | 0               |  |
| HOUSTON TX 77027                                | MONETALY                   | COMPANY                         | GENGASL  | 1,000                 | O               |  |
| ATLANTA REALTURS POLITICAL ACTION COMMITTEE     | 6/23/09                    | POLITIVAL                       | OF WERAL | \$                    | <u> </u>        |  |
| 5784 WILL BORDEST DC.<br>ATVANTA GA 30328       | MONETARY                   | CONN THE                        |          | ~ OV                  | 6               |  |
| Itemized Contributions Page Total \$ 2,600 \$ 0 |                            |                                 |          |                       |                 |  |

| Loan Reporting                    |  |   |  |  |  |  |
|-----------------------------------|--|---|--|--|--|--|
| Name of Lender<br>Mailing Address | Date of Loan<br>Amount of Loan<br>Election Cycle**   | Person(s) responsible for repayment of loan Mailing Address | Occupation & Place of Employment Fiduciary Relationship*** |  |  |  |
|                                   |  | 1.  |  |  |  |  |
|                                   |  |   |  |  |  |  |
|                                   |  | 1.  |  |  |  |  |
|                                   |  | 2.  |  |  |  |  |
| Reference: OCGA § 21-5-34(b)(1)   | entraggia entra construente esta describera en esta esta del construente de const | Loai  | n Page Total \$ 0  |  |  |  |

Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)

|               | • /                 |                           |              |                  |                  |                    |         |        |            |                    |
|---------------|---------------------|---------------------------|--------------|------------------|------------------|--------------------|---------|--------|------------|--------------------|
| *** If any su | ch person(s) shall  | have a fiduciary relation | onship to th | e lending instit | ution or party r | making the advance | e or ex | ctensi | on of cred | Bondon<br>20101 to |
| Public Off    | cer/Candidate/Other | than Candidate Committ    | ee Name      | HOWARD           | SHOOK            | Page               |         | of     | 2_         |                    |

Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

## State of Georgia Campaign Contribution Disclosure Report Itemized Contributions

Must list contributions received by a single contributor for which the <u>aggregate</u> total is \$101.00 or more Note: Loans are no longer reported in "Itemized Contributions" section. See Loan Reporting section below.

| Full Name of Contributor   | Contrib            |   |  | In-Kind Contributions  |                 |
|--|--------------------|---|--|--|-----------------|
| Mailing Address  | Received Date      | Occupation &                              | Election   | Cash   | Estimated Value |
| (Affiliation of Committee if any)  | Contribution Type* | Employer                                  | Cycle**  | Amount   | Description     |
| McKENNA, LONG, AWRITHE<br>303 PEACOTREE ST.  | 5/12/09            | LAW FYRM                                  |  | į.   |                 |
| ATLANTA GA 30309   | MONETARY           |   | GENERAL  | 250  | 0               |
|  |                    |   | THE REAL PROPERTY OF THE PERSON OF THE PERSO | No.  |                 |
|  |                    |   | WAYANG ALLE COLLEGE AND A COLL | ALL CONTRACTOR OF THE CONTRACT | 0               |
|  |                    |   |  |  | 0               |
|  |                    |   | The state of the s | SCHOOK-KALEN STANDARD  |                 |
|  |                    |   |  |  |                 |
| OPPLIES AND  |                    |   | Non-manufacture of the state of | district Annual Market Annual  | 0               |
|  |                    |   |  |  |                 |
| THE COLUMN TWO PROPERTY OF THE COLUMN TWO PROPER |                    | Pandamananananananananananananananananana |  | ***************************************  | 0               |
| Itemized Contributions Page Total \$ 250 \$ 0  |                    |   |  |  |                 |

| Loan Reporting                    |  |   |  |  |  |  |
|-----------------------------------|--|---|--|--|--|--|
| Name of Lender<br>Mailing Address | Date of Loan<br>Amount of Loan<br>Election Cycle** | Person(s) responsible for repayment of loan Mailing Address | Occupation & Place of Employment Fiduciary Relationship*** |  |  |  |
|                                   |  |   |  |  |  |  |
|                                   |  | 2.  |  |  |  |  |
|                                   |  | 1.  |  |  |  |  |
|                                   |  | 2.  |  |  |  |  |
| Reference: OCGA § 21-5-34(b)(1)   |  | Loan Pag  | ge Total \$_   |  |  |  |

Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)

\*\*\* If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

Public Officer/Candidate/Other than Candidate Committee Name Howard SHOOK Page Z of Z

Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

## State of Georgia Campaign Contribution Disclosure Report Itemized Expenditures

Must list expenditures made to a single recipient for which the aggregate total is \$101.00 or more

| Must list expend   | itures made to a sm                | gie recipient for which t       | ine <u>aggregate</u> total is \$101.4 | AV OF BROIT |
|--|------------------------------------|---------------------------------|---------------------------------------|-------------|
| List Name and Mailing Address of Recipient                               | Expenditure Date Expenditure Type* | _                               | Expenditure Purpose                   | Amount Paid |
| CONSTITUTNICY WFORMATION 1249 DRUID PINCE ATVANTA GA 30307               | 4/16/09<br>EXPENDITURE             | CAMPAIGH<br>SONSULS ANTS        | CAMPAIGO<br>(ONJULTING                | \$7,500     |
| PLP ENTENDRISES, INC<br>3452 ESSEX AVE.<br>ATLANTA OM 30339              | 5/29/09<br>EXPONDITURE             | FOND RAISING<br>ORGANIZER       | ORGANIZED<br>FUND RAISER              | \$ 2,265    |
| ATLANTA HUUSING<br>AUTHORITY<br>230 DOHN WESEN 00395<br>ATVANTA GA 30303 | 5/12/09<br>ENPENDITURE             | ATLANTA<br>HOUSING<br>AVTROAITY | SENIOR<br>FARMER'S<br>MARILLE         | \$325       |
|  |                                    |                                 |                                       | \$          |
|  |                                    |                                 |                                       | \$          |
|  |                                    |                                 |                                       | \$          |
|  |                                    |                                 |                                       | \$          |
|  |                                    |                                 |                                       | \$          |

Page Total \$5,090

<sup>\*</sup> Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment, Payment on Deferred Expense, Investment)

# State of Georgia Campaign Contribution Disclosure Report Investments Statement

|                    |  | ivestments Statem                      | 1en                                       |  |               |  |
|--------------------|--|--|---|--|---------------|--|
| 1. Investmer       | nt Name                                |  | Account Number                            |  |               |  |
| Institution/Pe     | rson<br>ount                           |  | Value at beginning of reporting period \$ |  |               |  |
| _                  | ess                                    |  |   | Value at end of reporting po   | eriod \$ O    |  |
| (vicining / total  |  |  | masteri (Masteria) and                    | Difference in v  | value \$      |  |
| City, State, Zi    |  | ************************************** | *****************                         | Interest Paid  | Out \$ O      | rodolan emerciano menero en estratorio de la compositorio della compositorio de la compositorio de la compositorio della compos |
| City, State, Zi    | P                                      |  |   | Cash Divid   | ends \$ C     | ·  |
| Investment Tr      | ransactions                            |  |   | WILLIAM STATE OF THE STATE OF T |               |  |
| <u>Date</u>        | Person(s) Involved in Transaction      | Value of investment purchas            | sed                                       | Value of investment sold   | Profit        | Loss   |
|                    |  |  |   |  | /             |  |
|                    |  |  |   |  |               |  |
| 2. Investment Name |  |  | Account Number                            |  |               |  |
| Institution/Pe     |  | pro-                                   | Value at beginning of reporting period \$ |  |               |  |
| Holding Acco       |  |  | Value at end of reporting period \$       |  |               |  |
|                    | ************************************** |  | Difference in value \$                    |  |               |  |
| City, State, Z     | îp                                     |  | Interest Paid Out \$ 0                    |  |               |  |
|                    | 7//                                    |  | Cash Dividends \$                         |  |               |  |
| Investment T       |  | T                                      |   |  |               |  |
| <u>Date</u>        | Person(s) Involved in Transaction      | Value of investment purchas            | <u>sed</u>                                | Value of investment sold   | <u>Profit</u> | Loss   |
| Total value        | of investments at beginning of repor   | rting period \$ 🖒                      | P   | Page Total Cash Dividends:   | s $\circ$     |  |
|                    |  |  | Page Total Interest Paid Out: \$ D        |  |               |  |
| <u>Total</u>       | value of investments at end of repor   | rting period \$ 0                      | Page Total Profit: \$                     |  |               |  |
|                    | <u>Total differer</u>                  | nce in value \$ 6                      |   | Page Total Loss:   | *             |  |
| Public Officer     | /Candidate/Other Than Candidate Comm   | ittee Name 140WARD                     | 514                                       | OOK Page   | ) of          | 1  |
|                    |  |  |   |  |               |  |

### State of Georgia Campaign Contribution Disclosure Report